

**Sanpete County**  
**Commission Agenda Application**

*(The Commission Agenda must be posted 24 hours in advance of the meeting time.)*

**Mail Request to:** Sandy Neill  
Sanpete County Clerk  
160 North Main Suite 202  
Manti, Utah 84642

**Name:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Representing:** \_\_\_\_\_

\_\_\_\_\_

**Agenda Item Request:** \_\_\_\_\_

\_\_\_\_\_

**Action Requested:** \_\_\_\_\_

\_\_\_\_\_

**Appropriation Requested:** \_\_\_\_\_

**\* If you have supporting documents, please submit 5 copies with this application for the Commission members, Attorney, and Clerk**

**Commission Meeting Date Requested:** \_\_\_\_\_

(Commission meetings are usually held the 1<sup>st</sup> & 3<sup>rd</sup> Tuesday of the month but are subject to change. You will be notified of a time before the meeting.)

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**For Clerk Office Use:**

**Date received in Clerk's Office:** \_\_\_\_\_

**Agenda time assigned:** \_\_\_\_\_

**Received by:** \_\_\_\_\_

**Department notified:** \_\_\_\_\_