

**RESIDENTIAL REQUIREMENTS  
FOR A BUILDING PERMIT  
FOR MORONI CITY**

A guide to a few of the requirements for a **SITE PLAN**. For more information ask the Zoning Officer or one of the Planning and Zoning commission Members.

<b>LOT AREA:</b>	Not less than 100' frontage.
<b>CORNER LOT:</b>	Not less than 110' frontage on both sides. Abut a public street, minimum 35'.
<b>FRONT YARD:</b>	Not less than 25'.
<b>SIDE YARD:</b>	Not less than 10'. combined sum of two side yards, 24'.
<b>REAR YARD:</b>	Not less than 30'.
<b>BUILDING HEIGHT:</b>	35'.
<b>DISTANCE BETWEEN BUILDINGS:</b>	6'.
<b>LOT COVERAGE:</b>	All buildings not to cover more than 40% of area.
<b>RESIDENTIAL BUILDING:</b>	Building in the commercial zone shall conform with the residential requirements.

**SOME THINGS TO CONSIDER ON YOUR LOT OR PARCEL OF LAND  
THROUGHOUT THE CITY REGARDLESS OF THE ZONE ARE AS FOLLOWS:**

IS IT IN THE FLOOD AREA  
DEPTH OF THE SEWER LINE  
DEPTH OF THE WATER LINE  
DISTANCE TO THE WATER LINE  
ACCESS TO IMPROVED STREET  
STORM DRAINS OR CULVERTS THAT RUN THROUGH THE PARCEL OF LAND  
LOW LYING AREAS WHERE DRAINING MIGHT OCCUR  
UTILITY RIGHT-OF-WAYS

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**RESIDENTIAL ZONE**

**MORONI CITY ZONING PERMIT**

**PROCEDURE:**

1. Call City Hall (436-8359) to request an appointment with the Zoning Commissioners. Your zoning permit and the pertinent zoning requirements will be explained.
2. Return the application and other required papers to Moroni City Hall. The Zoning commissioners will review the submitted papers @ a P&Z Meeting.
3. Your application will be approved when all zoning requirements have been met.
4. The Zoning Officer will sign your Zoning Permit and a copy will be made for the city files.
5. Take your signed Zoning Permit and required papers to the Sanpete County Building Inspector's Office, which is located at 40 West 200 North in Manti, to apply for your Building Permit.
6. When you have your Occupancy Permit signed from the County, **YOU MUST BRING IT TO CITY HALL.** This has to be part of your file.

**SITE PLAN DRAWN TO SCALE WITH A NORTH ARROW**

Please Include if Pertinent

1. The location of all existing structures.
2. Adjacent street, right-of-ways, utility poles, circulation patterns for vehicles, etc.
3. Details of proposed property development.

**PLAT MAP**

A copy made by the Sanpete County Recorder's office showing the location of your property and the adjacent and surrounding properties.

The serial number will be on the plat map and this **MUST** be included on your application.

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**COMPLIANCE REVIEW FEE  
MORONI CITY ZONING ORDINANCE 1.5.5  
RESOLUTION 95-8-23**

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NAME OF APPLICANT

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BUILDING PROJECT

LOCATION

A non-refundable fee of \$30.00 is due when the applicant's request is made for the Planning Commission to place a Compliance Review on the agenda.

All fees to be paid before occupancy.

Date of Compliance Review with Zoning Officer: \_\_\_\_\_

Date of Compliance Review by Planning Commission: \_\_\_\_\_

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Received (signature of City's Zoning Officer or City Recorder)

Date

**RESIDENTIAL REQUIREMENTS  
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**OCCUPANCY PERMIT**

This needs to be turned into the City Treasurer with the \$10.00  
**OR SERVICES WILL BE DISCONTINUED!!!**

**MORONI CITY ZONING ORDINANCE NO. 1.5.3**

**This OCCUPANCY PERMIT is issued to certify that all provisions as set forth in the Moroni City Zoning Permit and in the Sanpete county Building Permit are in compliance AND NEEDS TO BE ON FILE in the City Recorder's Office.**

**This permit also certifies to the effect that the use, building or premises shall conform to all provisions of the TITLE, prior to OCCUPANCY.**

**No other permit or any license shall be issued where the same would be in conflict with this TITLE.**

**THE FOLLOWING PROVISIONS HAVE BEEN MET:**

Zoning Permit:	_____	_____	_____
	YES	NO	N/A
Site Plan Requirements:	_____	_____	_____
	YES	NO	N/A
Conditional Use Permit:	_____	_____	_____
	YES	NO	N/A
County Building Permit:	_____	_____	_____
	YES	NO	N/A

**OCCUPANCY FEE:** (AS LISTED IN MORONI CITY FEE SCHEDULE BY RESOLUTION)

Receipt # \_\_\_\_\_ Date Rec'd \_\_\_\_\_ By \_\_\_\_\_  
City Treasurer

**ADDRESS OF BUILDING SITE:** \_\_\_\_\_  
NUMBER STREET

**APPLICATN/OWNER:** \_\_\_\_\_  
SIGNATURE

**ZONING OFFICER:** \_\_\_\_\_  
SIGNATURE

**DATE ISSUED:** \_\_\_\_\_

**RESIDENTIAL REQUIREMENTS  
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**NEW CUSTOMER SET UP FORM**

**CONNECT DATE:** \_\_\_\_\_ **NEW CUSTOMER #** \_\_\_\_\_

**NEW CUSTOMER NAME:** \_\_\_\_\_

**SERVICE ADDRESS:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY, STATE, ZIP:** \_\_\_\_\_

**TELEPHONE#:** \_\_\_\_\_ **RESIDENCE:** \_\_\_\_\_ **BUSINESS:** \_\_\_\_\_

**CUSTOMER TYPE:** \_\_\_\_\_

<b>1=Residential</b>	<b>2=Apartment</b>
<b>3=Trailer Park</b>	<b>4=Commercial</b>
<b>5=Church</b>	<b>6=School</b>
<b>7=City Owned</b>	<b>8=Agricultural</b>

**DEPOSIT AMOUNT:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**BEGINNING METER READING:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**TRANSACTION REQUESTED BY:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**TERMINATED CUSTOMER INFORMATION**

**TERMINATED CUSTOMER ACCOUNT#:** \_\_\_\_\_

**TERMINATED CUSTOMER NAME:** \_\_\_\_\_

**DATE DISCONNECTED:** \_\_\_\_\_ **FINAL READING:** \_\_\_\_\_

**FORWARDING ADDRESS:** \_\_\_\_\_

**STREET:** \_\_\_\_\_ **PO BOX #:** \_\_\_\_\_

**CITY, STATE, ZIP:** \_\_\_\_\_

**TELEPHONE #:** \_\_\_\_\_

**TRANSACTION REQUESTED BY:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**COMPUTER ENTRY BY:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**RESIDENTIAL REQUIREMENTS  
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**TO THE MUNICIPALITY OF MORONI CITY**

The undersigned hereby applies for water/sewer services from the municipality of Moroni City, Utah for the premises located at \_\_\_\_\_ and hereby agrees:

1. To pay charges for each water/sewer services as are fixed from time to time by the governing body until such time as I shall direct such services to be disconnected.
2. In the event of a failure to pay water/sewer charges within the due dates fixed by the governing body or of failure of the occupant of the premises to conform to the ordinances and regulations established by the governing body regulating the use of the water/sewer system, that the municipality shall have the right to discontinue the water/sewer system services at its election, pursuant to five (5) days written notice of the municipality's intention, until all delinquencies and any re-connection fees imposed are paid in full or until any failure to conform to this ordinance or regulations issued there under is eliminated.
3. To be bound to the rules, regulations, resolutions or ordinances enacted or adopted by the governing body applicable to the municipality's water/sewer systems. Applicant does hereby deposit \$100.00 with the municipality on the filing of this application for water/sewer services, and it is agreed and understood that the municipality may, but need not, apply the deposit upon bills due for prior service and that the right of the municipality to shut off service as above provided shall exist even though the deposit has not been applied to the payment of the past due bills for services. On final settlement of applicant's account, any unused balance of deposit will be refunded to applicant upon return of the security deposit receipt issued by the municipality at the time the deposit is made.
4. That the deposit shall not be considered as an advance payment for any service. Charges and unpaid accounts shall be considered delinquent notwithstanding the existence of the deposit, and the applicant or user of water/sewer services shall not have the right to compel the municipality to apply the deposit to any account to avoid delinquency.
5. Additionally. I agree that the municipality shall have the right to institute collection proceedings by all means available to it, including suit in a court of proper jurisdiction. The applicant agrees to pay all costs of collection including court costs and attorney's fees.
6. The undersigned agrees to be bound by the rules, regulations, resolutions and ordinances enacted or adopted by the governing body of the municipality applicable to the municipality's water/sewer systems.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 200\_\_

\_\_\_\_\_  
**SIGNATURE OF APPLICANT**

**ATTEST:**

\_\_\_\_\_  
**MORONI CITY TREASURER**

**RESIDENTIAL REQUIREMENTS  
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**RESOLUTION 11-12-02 A**

**A RESOLUTION REQUIRING A PROPERTY OWNER THAT APPLIES FOR WATER OR SEWER SERVICES TO PAY A WATER AND/OR SEWER SERVICE IMPROVEMENT FEE IF THE CONNECTIONS, SERVICE LINES AND/OR METER DO NOT MEET MORONI CITY STANDARDS.**

**Section 1. PREAMBLE**

The City Council finds that homes that have been unused for a long period of time and/or are in dis-repair, are in need of the city to do improvement or replacement of existing water and/or sewer lines.

- (a) It is advisable to prevent the city from bearing undue costs for reasons beyond the control of the city.
- (b) It is advisable that the owner, as applicant, bears these costs.
- (c) The city desires that all water and sewer systems are functioning in the best interests of the user and the city.
- (d) Correctly functioning systems are desired by the city for the good health of the resident as well as for the correct billing.

Be it ordained by the governing body of the municipality of Moroni City, Utah:

**Section 2.**

The governing body is setting a Water Service Improvement Fee of \$2,500.00 and/or a Sewer Service Improvement Fee of \$2,500.00 to be paid by the property owner as applicant for city water and/or city sewer service if it is deemed by the city Water and/or Sewer Superintendent that said sewer and/or water systems need repair and/or replacement.

The following conditions apply:

- (a) The City Treasurer shall collect and show receipt to the Water Superintendent of the \$2,500.00 Water and \$2,500.00 Sewer Service Improvement Fees.
- (b) The Water Superintendent shall then determine and provide the labor and materials to meet the city standards for water/sewer services.
- (c) If costs to the city exceed the \$2,550.00 fee, for each of the above said services, those shall also be paid by the applicant.
- (d) Water/sewer services shall then begin.

**Section 3. This resolution shall take effect as of this date: November 12, 2002.  
Passed by the City Council the 12<sup>th</sup> day of November 2002.**

\_\_\_\_\_  
**Mayor Lawrence Scott Robertson**

**ATTEST:**

\_\_\_\_\_  
**Barbara Gordon CMC/AAE**  
**[SEAL]**

I, \_\_\_\_\_ Have read and understand this document and agree to all the above conditions.

**ATTEST:**

\_\_\_\_\_  
**Barbara Gordon CMC/AAE**

**[SEAL]**