



## OFFICIAL NOTICE OF THE 2024 REGULAR GENERAL ELECTION

### SANPETE COUNTY CLERK

Linda Christiansen  
435-835-2131  
lchristiansen@sanpetecountyutah.gov  
www.sanpete.com

The following offices will be filled at the regular General Election to be held in the County of Sanpete on Tuesday, November 5, 2024:

- United States offices, Utah State Executive offices, Utah State Senate offices, Utah House of Representatives offices, Utah State & Sixth District Judicial offices and all filing fees as outlined in the attached Utah State Notice of Election
- North Sanpete School Board of Education – Seats 1, 2 and 3 – 4 year term
- South Sanpete School Board of Education – Seats 2 and 3 – 4 year term
- County Commission – Seat C - 4 year term
- County Assessor – 4 year term
- County Recorder – 4 year term
- County Treasurer – 4 year term

The following Declaration of Candidacy filing periods are as follows:

For qualified or registered political party candidates and local Board of Education candidates:

- Begins Tuesday, January 2, 2024, and ends at 5 p.m. on Monday, January 8, 2024

For Justices and Judges of a Court of Record:

- Begins Monday, July 1, 2024, and ends at 5 p.m. on Monday, July 15, 2024

The Declaration of Intent to Gather Signatures period for qualified political party candidates:

- Begins Tuesday, January 2, 2024, and ends at 5 p.m. on Monday, January 8, 2024

Qualified political party candidates must submit nomination petition signatures no later than **14 days before the day on which the qualified political party holds its convention** to select candidates for the elective office.

Registered political party candidates must submit nomination petition signatures no later than April 1, 2024.

Office	District / Seat	Filing Fee	Type
Local School Board -- NS	1, 2 & 3	\$50	Non-Partisan
Local School Board – SS	2 & 3	\$50	Non-Partisan
County Commissioner	Seat C	\$223.98	Partisan
County Assessor		\$468.60	Partisan
County Recorder		\$468.60	Partisan
County Treasurer		\$468.60	Partisan



Additional information may be obtained by visiting <https://www.sanpete.com/election.html>, by visiting the County Clerk's Office at 160 N Main, Manti, UT; or by phone at 435-835-2131.

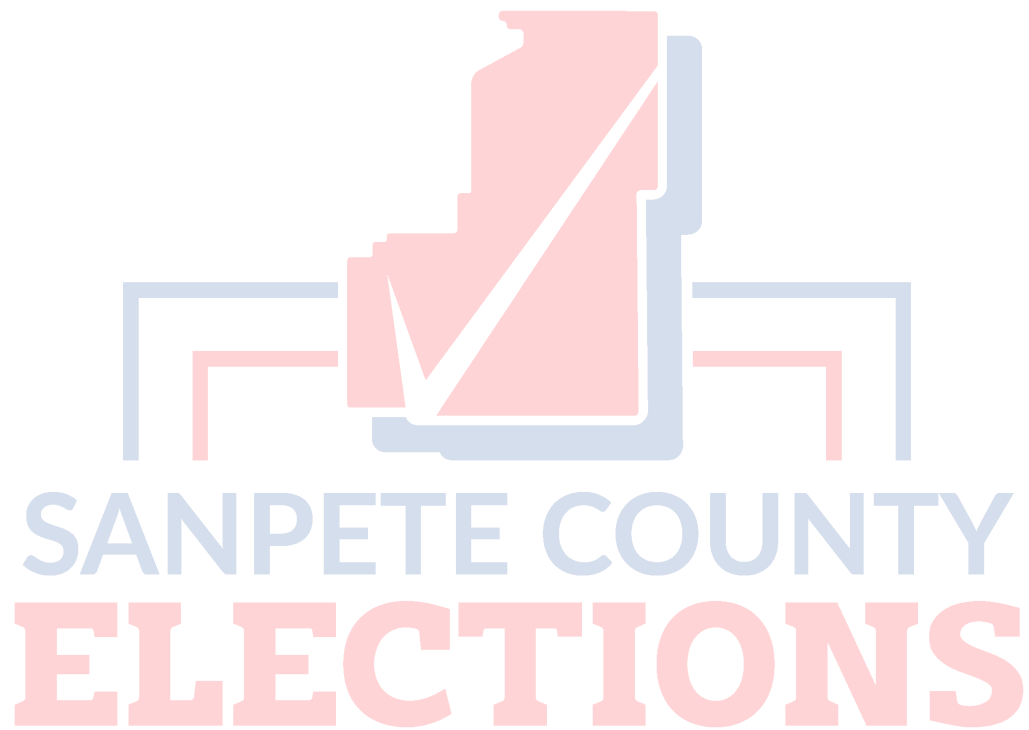
**SANPETE COUNTY CLERK**

Linda Christiansen

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## Election Notice Affidavit

### SANPETE COUNTY CLERK

Linda Christiansen

435-835-2131

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www.sanpete.com

STATE OF UTAH )

: ss

COUNTY OF SANPETE )

I, Linda Christiansen, being sworn as the Election Officer of Sanpete County, do hereby state the following:

The attached Local & State Notices of Election, which outline the filing fees and offices up for election in the 2024 Election Cycle and designate the Declaration of Candidacy periods for each office, have been posted as a Class A Notice on the Utah Public Notice Website, the county elections website and the county bulletin board.

\_\_\_\_\_  
Linda Christiansen  
Sanpete County Clerk

SUBSCRIBED AND SWORN to before me by Linda Christiansen, on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public Signature

My Commission Expires:  
\_\_\_\_\_