

## DISCLOSURE STATEMENT

**TO:** ALL SANPETE COUNTY OFFICERS, BOARD MEMBERS, EMPLOYEES AND VOLUNTEERS (COVERED PERSONS)  
**FROM:** OFFICE OF THE SANPETE COUNTY ATTORNEY  
**SUBJECT:** STATUTORY ETHICAL AND DISCLOSURE REQUIREMENT

All Sanpete County covered persons<sup>1</sup> must be aware of and abide by a Utah law which prohibits, or requires disclosure of certain actual or potential conflicts of interest between public duties and private business interests, if any. The County Officers and Employees Disclosure Act (U.C.A. §§ 17-16a-1 et. seq.) sets the following requirements:

### PROHIBITED ACTS:

1. No covered person shall (1) use a County position<sup>2</sup> for private advantage by revealing confidential, controlled, private or protected information gained through that position, (2) use his or her County position to secure special privileges or (3) accept other investment or employment that would reasonably be expected to interfere with the ethical performance of his or her duties. (U.C.A. 17-16a-4, 17-16a-8).
2. No covered person shall knowingly receive, accept, take, seek or solicit, directly or indirectly, any gift or loan for him or herself or another if (1) the gift or loan would reasonably tend to influence him or her in the performance of official duties, or (2) the donor has been, is, or may become involved in any official county business. Exceptions to subparagraph (2) are occasional non-money gifts of a value less than \$50.00; public awards; bona fide business loans; or campaign contributions actually used in a political campaign. (U.C.A. 17-16a-4).
3. No covered person, acting in a county position may accept payment for helping a private person or business in any transaction with the county. Payment may be accepted if the transaction is not in the covered person's official capacity and disclosure is made as set forth below. (U.C.A. 17-16a-5).
4. A covered person may not be involved with any private business which is regulated by the county, may not be involved in any transaction between their private business interests and the county, and may not be involved in any other actual or potential conflict of interest unless the nature and extent of the private business interest(s) are disclosed below. (U.C.A. 17-16a-6, 17-16a-7).

### DISCLOSURE:

1. Any covered person who receives payment for helping a private person or business in a transaction with the county must disclose the payment. (U.C.A. 17-16a-5).
2. Any covered person involved in a private business which is subject to county regulation must disclose that involvement. If the regulation is made by the agency or board of which the officer or employee is a member, disclosure must be made at each meeting in which the officer's or employee's business is discussed. Such oral disclosures shall be made part of the minutes of the meeting. (U.C.A. 17-16a-6, 17-16a-7).
3. Any covered person involved with a private business that does or anticipates doing business with the county must disclose that involvement. (U.C.A. 17-16a-7).
4. Any covered person who has a personal business interest of any kind which raises an actual or potential conflict of interest with his or her position must disclose that interest. (U.C.A. 17-16a-8).
5. All written disclosures must be sworn statements containing the information required above and be in a form similar to that on the reverse side of this document. All such statements are public records, open to public inspection. All disclosures must be made as follows: Orally in any meeting of a county agency, board or division where a transaction is discussed involving a matter in which the covered person has an interest. In writing when the conflict first arises. The general written disclosure must also be re-filed every January of each year that the outside interest persists. The written disclosure is filed through the covered person's chain of command to the immediate supervisor, department head or elected official and county commission. (U.C.A. 17-16a-5, 17-16a-6, 17-16a-7, 17-16a-8).

Violation of these provisions may subject the covered person to disciplinary action or criminal prosecution. Please be aware that this document is a shortened and simplified statement of the legal requirements involved in this area. **YOUR CONDUCT WILL BE GOVERNED BY THE LAW, NOT THIS REVIEW.** Please feel free to direct any questions regarding the law's ethical and disclosure requirements to the Office of the Sanpete County Attorney.

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<sup>1</sup> "Covered person" means any person appointed to any statutory office or position or any other person appointed to any position of employment with Sanpete County. "Covered person" includes, but is not limited to persons serving on special, regular or full-time committees, agencies or boards whether or not such persons are compensated for their services.

<sup>2</sup> "Position" refers to any Sanpete County office, appointment, employment or uncompensated volunteer situation as described in the definition of "covered person."

**DISCLOSURE OF PRIVATE BUSINESS INTERESTS** (use one form for each outside business entity, institution or person involved.)

Under the provisions of the County Officers and Employees Disclosure Act U.C.A. §§ 17-16a-1 et. seq., I, the undersigned, under penalties of perjury, make the following statement regarding my private business interests. *(Type or print all information.)*

<i>Marilyn Anderson</i>	<i>Meals on Wheels</i>	
Covered Person	Position or County Department	County Phone Number
Covered Person's County Address		
Outside institution, entity, private business or person involved		
Describe covered person's status, employment or investment in the outside institution, entity, private business or personal contact		
Outside institution, entity, business or person's address and phone number		

Describe below the nature of the assistance you are providing to the institution, entity, private business or person named above or describe the nature of the economic interest or employment you hold in the private business. Also, describe the relationship with or transaction between the business, institution, person etc. and Sanpete County. Use more sheets if necessary. *(This disclosure statement will not be accepted as valid unless this section is completed.)*

*Marilyn Anderson*  
 Covered Person's Signature \_\_\_\_\_ Date \_\_\_\_\_

SUBSCRIBED and SWORN to before me this 25 day of January, 2025.

*Shanya Peterson*  
 NOTARY PUBLIC or COUNTY CLERK, Residing in \_\_\_\_\_



*Sanpete* \_\_\_\_\_ *Utah* \_\_\_\_\_  
 County State

**DISCLOSURE OF PRIVATE BUSINESS INTERESTS** (use one form for each outside business entity, institution or person involved.)

Under the provisions of the County Officers and Employees Disclosure Act U.C.A. §§ 17-16a-1 et. seq., I, the undersigned, under penalties of perjury, make the following statement regarding my private business interests. *(Type or print all information.)*

<u>Simone J. Bean</u>	<u>Mealson wheels Delivery Driver</u>	<u>435-835-2131</u>
Covered Person	Position or County Department	County Phone Number
<u>49 N Main Manhi UT 84042</u>		
Covered Person's County Address		
Outside institution, entity, private business or person involved		
Describe covered person's status, employment or investment in the outside institution, entity, private business or personal contact		
Outside institution, entity, business or person's address and phone number		

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Simone J. Bean 01/27/2025  
 Covered Person's Signature Date

SUBSCRIBED and SWORN to before me this 28 day of January, 2025.

Shanya Peterson  
 NOTARY PUBLIC or COUNTY CLERK, Residing in

Sanpete Utah  
 County State



**DISCLOSURE OF PRIVATE BUSINESS INTERESTS** (use one form for each outside business entity, institution or person involved.)

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<u>Cristi Conner</u>	<u>Meals on Wheels / Senior Nutrition</u>	
<b>Covered Person</b>	<b>Position or County Department</b>	<b>County Phone Number</b>
<b>Covered Person's County Address</b>		
<b>Outside institution, entity, private business or person involved</b>		
<b>Describe covered person's status, employment or investment in the outside institution, entity, private business or personal contact</b>		
<b>Outside institution, entity, business or person's address and phone number</b>		

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Cristi Conner 1-27-25  
 Covered Person's Signature Date

SUBSCRIBED and SWORN to before me this 27 day of January, 2025.

Shanaya Peterson  
 NOTARY PUBLIC or COUNTY CLERK, Residing in

Sanpete Utah  
 County State



**DISCLOSURE OF PRIVATE BUSINESS INTERESTS** (use one form for each outside business entity, institution or person involved.)

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<i>Tracee Dymond</i>	<i>Meals on Wheels</i>	
<b>Covered Person</b>	<b>Position or County Department</b>	<b>County Phone Number</b>
<b>Covered Person's County Address</b>		
<b>Outside institution, entity, private business or person involved</b>		
<b>Describe covered person's status, employment or investment in the outside institution, entity, private business or personal contact</b>		
<b>Outside institution, entity, business or person's address and phone number</b>		

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*Tracee Dymond*  
 Covered Person's Signature \_\_\_\_\_ Date \_\_\_\_\_

SUBSCRIBED and SWORN to before me this 28 day of January, 2025.

*Shanya Peterson*  
 NOTARY PUBLIC or COUNTY CLERK, Residing in \_\_\_\_\_

Sanpete Utah  
 County State



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Under the provisions of the County Officers and Employees Disclosure Act U.C.A. §§ 17-16a-1 et. seq., I, the undersigned, under penalties of perjury, make the following statement regarding my private business interests. *(Type or print all information.)*

<i>Terra D. Hammond Meals on Wheels</i>		
<b>Covered Person</b>	<b>Position or County Department</b>	<b>County Phone Number</b>
<b>Covered Person's County Address</b>		
<b>Outside institution, entity, private business or person involved</b>		
<b>Describe covered person's status, employment or investment in the outside institution, entity, private business or personal contact</b>		
<b>Outside institution, entity, business or person's address and phone number</b>		

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*Terra D. Hammond* 1-28-25  
 Covered Person's Signature Date

SUBSCRIBED and SWORN to before me this 28 day of January, 2025

*Shanya Peterson*  
 NOTARY PUBLIC or COUNTY CLERK, Residing in

Sanpete Utah  
 County State





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<i>Cindy Ann Hagle</i>	<i>Meals on Wheels</i>	
<b>Covered Person</b>	<b>Position or County Department</b>	<b>County Phone Number</b>
<b>Covered Person's County Address</b>		
<b>Outside institution, entity, private business or person involved</b>		
<b>Describe covered person's status, employment or investment in the outside institution, entity, private business or personal contact</b>		
<b>Outside institution, entity, business or person's address and phone number</b>		

Describe below the nature of the assistance you are providing to the institution, entity, private business or person named above or describe the nature of the economic interest or employment you hold in the private business. Also, describe the relationship with or transaction between the business, institution, person etc. and Sanpete County. Use more sheets if necessary. *(This disclosure statement will not be accepted as valid unless this section is completed.)*

*Cindy Hagle* 29 Jan 25  
 Covered Person's Signature Date

SUBSCRIBED and SWORN to before me this 29<sup>th</sup> day of January, 2025

*Sam L. Orin*  
 NOTARY PUBLIC or COUNTY CLERK, Residing in

*Sanpete* *Utah*  
 County State



**DISCLOSURE OF PRIVATE BUSINESS INTERESTS** (use one form for each outside business entity, institution or person involved.)

Under the provisions of the County Officers and Employees Disclosure Act U.C.A. §§ 17-16a-1 et. seq., I, the undersigned, under penalties of perjury, make the following statement regarding my private business interests. *(Type or print all information.)*

Ember Olsen	manti Senior Center	435-835-2041
<b>Covered Person</b>	<b>Position or County Department</b>	<b>County Phone Number</b>
54 N main manti UT 84602		
<b>Covered Person's County Address</b>		
<b>Outside institution, entity, private business or person involved</b>		
<b>Describe covered person's status, employment or investment in the outside institution, entity, private business or personal contact</b>		
<b>Outside institution, entity, business or person's address and phone number</b>		

Describe below the nature of the assistance you are providing to the institution, entity, private business or person named above or describe the nature of the economic interest or employment you hold in the private business. Also, describe the relationship with or transaction between the business, institution, person etc. and Sanpete County. Use more sheets if necessary. *(This disclosure statement will not be accepted as valid unless this section is completed.)*

  
 Covered Person's Signature 01-28-25  
Date

SUBSCRIBED and SWORN to before me this 28<sup>th</sup> day of January, 2025.

  
 NOTARY PUBLIC or COUNTY CLERK, Residing in

Sanpete County UT State





**DISCLOSURE OF PRIVATE BUSINESS INTERESTS** (use one form for each outside business entity, institution or person involved.)

Under the provisions of the County Officers and Employees Disclosure Act U.C.A. §§ 17-16a-1 et. seq., I, the undersigned, under penalties of perjury, make the following statement regarding my private business interests. *(Type or print all information.)*

Jennifer Payne Covered Person	Manti Senior Center Position or County Department	435-835-2041 County Phone Number
49 N main manti 84402 Covered Person's County Address		
NA		
Outside institution, entity, private business or person involved		
NA		
Describe covered person's status, employment or investment in the outside institution, entity, private business or personal contact		
NA Outside institution, entity, business or person's address and phone number		

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Jennifer Payne 1/28/25  
Covered Person's Signature Date

SUBSCRIBED and SWORN to before me this 28 day of January, 2025.

Shanya Peterson  
NOTARY PUBLIC or COUNTY CLERK, Residing in

Sanpete Utah  
County State



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<u>Amie Sorensen</u>	<u>County Lead / Manager</u>	<u>435-835-2041</u>
Covered Person	Position or County Department	County Phone Number
<u>49 N. Main, Manti</u>		
Covered Person's County Address		
<u>Jensen's</u>		
Outside institution, entity, private business or person involved		
<u>Clerk</u>		
Describe covered person's status, employment or investment in the outside institution, entity, private business or personal contact		
<u>29 N. Main, Manti</u>	<u>835-3131</u>	
Outside institution, entity, business or person's address and phone number		

Describe below the nature of the assistance you are providing to the institution, entity, private business or person named above or describe the nature of the economic interest or employment you hold in the private business. Also, describe the relationship with or transaction between the business, institution, person etc. and Sanpete County. Use more sheets if necessary. *(This disclosure statement will not be accepted as valid unless this section is completed.)*

Part time job in Sanpete

*[Signature]* 1/27/25  
 Covered Person's Signature Date

SUBSCRIBED and SWORN to before me this 28 day of January, 2025.

*[Signature]*  
 NOTARY PUBLIC or COUNTY CLERK, Residing in

Sanpete Utah  
 County State



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<u>Annie Sorensen</u>		
Covered Person	Position or County Department	County Phone Number
<u>49 N. Main, Manti</u>		
Covered Person's County Address		
<u>Temple View Lodge</u>		
Outside institution, entity, private business or person involved		
<u>Sub Receptionist } Maid</u>		
Describe covered person's status, employment or investment in the outside institution, entity, private business or personal contact		
<u>260 E. 400 N, 835-6663</u>		
Outside institution, entity, business or person's address and phone number		

Describe below the nature of the assistance you are providing to the institution, entity, private business or person named above or describe the nature of the economic interest or employment you hold in the private business. Also, describe the relationship with or transaction between the business, institution, person etc. and Sanpete County. Use more sheets if necessary. *(This disclosure statement will not be accepted as valid unless this section is completed.)*

Part time job in Sanpete

*Annie Sorensen* 1/27/25  
 Covered Person's Signature Date

SUBSCRIBED and SWORN to before me this 28 day of January, 2025.

*Manya Peterson*  
 NOTARY PUBLIC or COUNTY CLERK, Residing in

Sanpete Utah  
 County State



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Kimberly Thornberry	Meals on Wheels	
Covered Person	Position or County Department	County Phone Number
Covered Person's County Address		
Outside institution, entity, private business or person involved		
Describe covered person's status, employment or investment in the outside institution, entity, private business or personal contact		
Outside institution, entity, business or person's address and phone number		

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Kimberly Thornberry 1-27-25  
 Covered Person's Signature Date

SUBSCRIBED and SWORN to before me this 27 day of January, 2025

Manya Peterson  
 NOTARY PUBLIC or COUNTY CLERK, Residing in

Sanpete Utah  
 County State

